

**REGISTRATION FORM**  
(Please duplicate for additional registrants)

**SAFE SCHOOLS SUMMIT**  
**FALL 2008**  
Sponsored by G. Michael Green  
District Attorney, Delaware County

**Villanova University**  
Connelly Center  
800 E. Lancaster Avenue  
Villanova, PA 19085

**WEDNESDAY, NOVEMBER 19, 2008**  
**9:15 A.M.**  
Registration: 8:30 AM  
(Continental Breakfast and Lunch Provided)

**Please Print Legibly**

If you have multiple attendees from one organization, please complete this form including organization, address, telephone and fax. On an attached sheet, for each additional attendee, please list name and email.

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

**Please send/fax this form by November 12, 2008**

and other inquiries or correspondence

to

**Dorothy Brown**  
Executive Administrative Assistant  
201 W. Front Street  
Media, PA 19063  
Fax (610) 891-4140

No cover sheet required.

Parking Pass provided by FAX upon receipt of Registration Form